



**NWWC, PO BOX 219, MERCER, WI 54547**  
**Northwoods Wildlife & Wetlands Club**  
**2025 Membership Application**  
**April 1, 2025 ~ March 31, 2026**

Thank you for your continued support of YOUR club! We hope you enjoy the facilities, as well as club events. Please visit the website at **nwawc.com** for a complete description of everything NWWC has to offer.

Date \_\_\_\_\_ Renewal \_\_\_\_\_ New \_\_\_\_\_

Individual Membership (\$25) \_\_\_\_\_ Family Membership (\$35) \_\_\_\_\_

Name(s) \_\_\_\_\_

Mailing Address \_\_\_\_\_

Mailing City, State, Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

**My(Our) Interests Include:**

Hunting \_\_\_\_\_ Target Shooting \_\_\_\_\_ Archery \_\_\_\_\_ Trap/Skeet Shooting \_\_\_\_\_

ATV/UTV \_\_\_\_\_ Snowmobiling \_\_\_\_\_ CC Skiing \_\_\_\_\_ Biking \_\_\_\_\_ Other \_\_\_\_\_

**I am interested in volunteering for:**

Clean Up Day \_\_\_\_\_ Site-In Day \_\_\_\_\_ Club Events \_\_\_\_\_ Range Marshall/Instructor \_\_\_\_\_

Repairs & Maintenance \_\_\_\_\_ Armorer \_\_\_\_\_ Serving on the Board \_\_\_\_\_

Signature \_\_\_\_\_

**In addition to my membership, I would like to make a donation of \$\_\_\_\_\_ to be used for:**

Range improvements \_\_\_\_\_ Mercer School Trap Team support \_\_\_\_\_

**Thank you again, for your support. Please make checks payable to NWWC**  
**Send your application with your dues to: NWWC, PO Box 219, Mercer, WI 54547**

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**For Office Use Only**

Date Paid: \_\_\_\_/\_\_\_\_/\_\_\_\_

Cash: \_\_\_\_\_

Check #: \_\_\_\_\_